

SCRAPBOOK RULES FOR JUDGING (Competition Criteria)

Scrapbooks should “tell” the chronological story of your Club for an Optimist Year.

Starting with October 1st running through September 30th.

REQUIRED IN FORMAT:

Page 1 - Title Page (a) Name of Optimist Club; (b) City or Town; (c) number of members as of October 1, ____.

Page 2 - Table of Contents (all pages must be numbered, no page limit)

Page 3 - Club Meeting Information - Day(s), Time and Location (brochure/web address)

CHAPTERS:

Chapter 1 1st Quarter (October, November & December)

-October Meetings/*Officer Installations/District Meeting and monthly Club events with publications/notices, all in chronological order.

-November Meetings and monthly Club events with publications/notices, all in chronological order.

-December Meetings and monthly Club events, all in chronological order.

***Officer Installation may take place prior to October 1st, but should be included in the 1st Quarter section of your scrapbook.**

Chapter 2 2nd Quarter (January, February, March)

-January Meetings and monthly events, all in chronological order.

-February Meetings/District Meeting and monthly events, all in chronological order.

-March Meetings and monthly events, all in chronological order.

-Zone Meetings in chronological order of quarterly events/meetings.

Chapter 3 3rd Quarter (April, May, June)

-April Meetings and monthly events, all in chronological order.

-May Meetings/District Meeting and monthly events, all in chronological order.

-June Meetings and monthly events, all in chronological order.

-Zone Meetings in chronological order of quarterly events/meetings.

Chapter 4 4th Quarter (July, August, September)

-July Meetings, International Meeting and monthly events, all in chronological order.

-August Meetings, District Convention and monthly events, all in chronological order.

-September Meetings and monthly events, all in chronological order.

-Zone Meetings in chronological order of quarterly events/meetings.

Chapter 5 New Club Building

-No penalty for not building a new club. If one is built, cover activities in conjunction

with organizing and building of a new club.

Chapter 6 Club Bulletins

-Include copies of all Bulletins published

Chapter 7 MISC -

EVENTS would include fundraisers, social gatherings, Optimist International Programs or write ups regarding donations and/or special projects your club would be involved in during a particular month(s).

RULES:

Please read carefully so that there is complete understanding.

1. Since your scrapbook is a history of your Club's Optimist Year, the book should be set forth as a history book. The official Optimist International Scrapbook or a regular scrapbook purchased from a craft store etc. must be used for competition entry.
2. The period covered will be from October 1st through September 30th.
3. There are no required colors for pages
4. Number ALL pages consecutively, using front and back sides of each individual page.
5. Scrapbooks for judging must be presented at the first District General meeting after the President's year. Scrapbooks will be returned when judging is completed. Awards will be presented at the second quarter annual awards banquet.

JUDGING:

Consideration in judging will be given to the following, but will not determine the final winners:

- | | |
|----------------|---|
| A. ORIGINALITY | in compiling and creating the scrapbook. |
| B. ACTIVITIES | of the club and members. |
| C. EVALUATION | of the man hours spent on creating the scrapbook. |

(Total number of pages will have no bearing on judging).

CLUB CLASSIFICATION:

Club Classifications will be based on membership as of October 1 of each year and divided into 5 classes.

- | | |
|--|-------------------|
| A - 76 + members | B - 41-75 members |
| C - 21 - 40 members | D- 01-20 members |
| E - New Clubs formed after October 1 each year | |

Completed club scrapbooks should be submitted to Brenda Moore at the October District Conference, or you can make arrangements to deliver or mail to her.

Brenda Moore, Ohio District Scrapbook Chair

Phone: (937) 414-0674

Email address: brenda.moore513@gmail.com

JUDGING: for Scrapbooks:

Club Name: _____ Club #:24-_____

Club Classification: A 76+ _____ B 41-75 _____ C 21-40 _____ D 0-20 _____ E New _____

CRITERIA:

Check if the Club has included the following information in their Scrapbooks.

- 1. Title Page (a) Name of Optimist Club; (b) City or Town;
 (c) number of Members _____
- 2. Table of Contents match Scrapbook numbered pages _____
- 3. Club meeting information - day(s), Time and location
 (brochure/web address) _____
- 4. 1st Quarter Club Meetings, District Meeting attendance _____
- 5. 1st Quarter Events _____
- 6. 2nd Quarter Club Meetings, District Meeting _____
- 7. 2nd Quarter Events _____
- 8. 3rd Quarter Meetings, District Meeting _____
- 9. International Convention _____
- 10. 3rd Quarter Events _____
- 11. 4th Quarter Meetings, District Meeting _____
- 12. District Convention _____
- 13. 4th Quarter Events _____
- 14. Club Bulletins _____
- TOTAL COMPLETED _____

Originality: _____

Activities: _____

Evaluation: _____

NOTES: _____
